STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER **Tripp Star-Ledger**		2. DATE **9-29-14**
3. FREQUENCY OF ISSUE **Weekly**	3A. NO. OF ISSUES PUBLISHED ANNUALLY **52**	3B. ANNUAL SUBSCRIPTION PRICE $ **32.00-38.00**

4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) **308 S. Main, Tripp, Hutchinson County, SD 57376-0454**

5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) **P.O. Box D, Tripp, SD 57376-0454**

6. FULL NAME OF PUBLISHER: **Scott E. Ehler**

7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.

FULL NAME	COMPLETE MAILING ADDRESS
Parkston Advance, Inc.	**P.O. Box J, Parkston, SD 57366-1210**

8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. **None**

9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	**310**	**300**
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.	**45**	**45**
2. Mail Subscription (Paid and or requested)	**253**	**244**
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	**298**	**289**
D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS	**4**	**4**
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	**302**	**293**
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	**8**	**7**
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)	**310**	**300**

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

(Signature) Publisher

(Title)

State of South Dakota)
§
County of Hutchinson)

Sworn to before me this 30th day of Sept, 2014

Brenda K Huether

Notary Public

My commission expires: 2/6/2020

(Seal)

Form: SOS REC 051 8/2014